

Computer Generated Transcript - We're going to continue on a series that we started a few weeks ago. We spent two weeks since we were we were in James we've had we had a missionary speaker come and then our family service last week and those were great weeks and so we've we haven't been here for two weeks but we're going to hit back in the James James Chapter one is where we're going to be at so we want to courage and open up your Bibles there if you use an electronic version I'm going to read out of the New Living Translation So if you like to see the same words the pastor is reading out of that that's a translation that I'm going to read out of if you've got your own favorite that's cool too but that's that's where I will be will be the toward the end of James chapter one and before we get in there I just want to give you a little bit of a refresher again James is the brother of Jesus James James is the son of Mary and Joseph and he is he came to know Jesus after the death and resurrection of Jesus Christ and we talked about that a lot of the first week the awkwardness of how it must be to like pray to your brother for salvation right just some of those strange things that would accompany that James is also the pastor of the church in Jerusalem and when he writes this letter he writes it to the Christians that I've been scattered due to persecution all right and that really comes into play as we go through this this letter that really comes into play as we look through these things and as we kind of try and figure out what James is saying to us today we have to have a proper context for why he's writing what he writes and it's important that particularly writing to people who are are struggling I mean people who are dying are being tortured they're watching their families die they've had their livelihood taken some of them many of these people who actually says the scattered church they had to leave their homes for fear of what was happening in their lives and it's such a big deal to understand that and so James is going to write and he's going to write to to these people and that comes into play so I want to hit that again the in physis on the section on the section that we're going to read today is all about the disabled the dangers of self deception right. He says deceiving your own selves he says deceive yourselves there are a lot of believers who are just fooling themselves about their Christian walk right I mean there were these people that were back there and they're just they're just fooling themselves they talk a big game but the reality of their life is something different right and that's what was happening then and I know that you have never done that in your life right you have never as a follower of Jesus pretended like you know all the answers when you don't really write you've never pretended like things are going to really good on Sunday morning even though it was all you could do to get there because you wanted to kill your family on the way right like I know none of you have ever done that right no one can relate to this at all I know that you've never had a really hard time in life but every time somebody talked to you about it you just said you were everything's fine because you feel like you're the only one struggling right none of us have ever done that before we've all been there we've all dealt with this sometimes we just try and make things better than they are sometimes we just try and save face sometimes we just don't want to weigh other people down with our burdens but the fact of the matter is James writes the section of people who are just fooling themselves I think they have it together and yet they don't and it's important for us as we read this to understand where that's going to mark of maturity we talked about that and we will continue to talk about that James is really a letter to a group of people that talks about how to be a mature Christian Right so if you've been following Jesus for a long time this is a letter that should help you grow if you have not chosen to follow Jesus if this whole Jesus talk is brand new to you I want you to know that this is what we should strive toward right now I want to be honest and say we will all fail from time to time every single person in here is going to do that and I want to I want to clarify something sometimes people call Christians hypocrites when they screw up that's not being a hypocrite right a hypocrite is not making a mistake everybody does that a hypocrite is pretending like we don't make mistakes right pretending like in the middle of a mistake that is somehow not a mistake that's what being a hypocrite is we will all fail we will all make mistakes we will all do things we wish we wouldn't of that doesn't make you a hypocrite just don't fool yourself right don't fool other people. Be honest about what's going on in our lives and that's not hypocrisy that's honesty so as we go through this whole time it's so important for us to be mature followers of Jesus to be to to grow in that and we

don't want to be people who think we have it all figured out and we've all again if you've been following Jesus for any amount of time I know some of you in here this is all new and it's it's not you haven't been serving Jesus either long or maybe you're still not but for those of us in here who have been following Jesus for a long time sometimes it's easy to get cocky about our faith right because we compare ourselves to other people instead of the God we look at somebody else we're like I'm better than them so then we feel like oh well I don't have a lot of room to grow because we're comparing ourselves to the wrong thing right we're comparing ourselves to other people who fail instead of the God of so I want to I want to make sure that we have this understanding as we go into this James one thousand is where we're going to start today we're going to read through the end of the chapter as we go by James one thousand is where we're going to start All right James one nineteen he says this understand this my dear brothers and sisters you must all be quick to listen slow to speak in slow to get angry that really defines our American culture right now right human anger does not produce the righteousness God desires so get rid of all the filth and evil in your lives and humbly accept the Word of God or the word God has planted in your hearts for it has the power to save your soul and so James is writing these people and he's talking about our fruit matters right now I want to be really careful here and we're going to dive into this probably next week if we get that far in James Chapter two James is not saying that you have to do good things to get saved OK He's not saying that you somehow have to earn God's grace to get Save You have to somehow be good enough to be a follower of Jesus that is not what James is saying but what James is saying is that once we choose Jesus good stuff should be the natural result of that OK that once we've chosen to accept Jesus and we've allowed him to change our heart good stuff should flow out of those decisions all right you don't have to earn what Jesus did he already paid the price but there should be a natural outflow of what Jesus asks of us once we choose him. And it's such an important thing that to get that So the question of James readers is is the same the way that we often ask ourselves because they're you know they're in the middle of all these trials they're in the middle of this so where can we find strength in the middle of all these difficulties right that's a question that they would be asking there are persecuted church they've been they've been spread out all throughout the Roman Empire they went from mostly living in Jerusalem in their very young faith to being spread all over Europe right and under pain of death some of their family members have been tortured there they're spreading out all over the place and so they say where can I find strength when I'm living in such chaos where can I find strength when it seems like everything I used to be able to pinned on is now gone right and James starts to answer this question for them he starts to give in the plane his answer is so simple and it's right at the end of the he talks about the Word of God is where we find strength to do that that is where we will find the strength to make it through those things all right and so he talks about to be swift to hear the Swifty here and he's talking about the Word of God and particularly But listen our generation this time in America is not going to go down as the generation that was swift to hear right will be the generation that's with the talk the swift to argue right but Swifty here probably doesn't really describe most of us and I'm going to include myself in that were quick to talk were quick to have an answer were quick to argue especially but quickly here who describe ourselves as quick to listen it's a mark of maturity it's a mark of Christian maturity to be quick to listen to people slow to respond and slow to get angry that's what maturity looks like as we're dealing with other people now I would say that for most of us like I said we're quick to try and get past the hearing we hear what they say just enough so we can argue with them right we're slow to listen quick to talk and we're really quick to get fired up right especially like all I have to do is say someone's name who is the president of our country and there will be people fired up in here whether you like him or hate him it doesn't matter like just boom were fired up I'm not saying you should like or dislike our president it's just something that I uses it as an example what I'm saying is real quick to get upset real quick to talk real quick to argue and that's exactly the opposite. Of what James says mature faith should look like we should be quick to listen. To speak slow to get angry I know that some of you know this about me if you've been around here for a long time I grew up in a just a crazy dysfunctional home my dad loved Jesus and did his

best but man did we see some crazy things and I'm not trying to make this about me or about them but one of the things that I learned as a young man was just getting mad is easy right I mean getting angry and just responding I was a young man that was full of anger I was quick to blow up quick to explode I mean and not just quick to talk and do those kind of things but quick to be angry to be like drastically angry it's easy to do and it's a hard thing to get out of it's a hard thing to want to work your way through it's a hard thing to even allow Jesus space to bring healing into some of those things but I want you to understand a mark of maturity is not winning every argument a mark of maturity is be quick to hear slow to speak and slow to anger a right and it's such it's such an important thing and I so I want to encourage you as as you're in here some of you I mean literally we could just stop right there and I could be done and that would be enough for you to chew on for a day write just that one line quick to hear slow to speak and slow to get angry but I want to keep going because otherwise it's going to take us three years to get through James OK but I want you to hear from me that that is such an important thing and honestly that's where so many of us need to start as we talk about maturity and as we talk about growing in our relationship with God for so many of us that's going to cap our maturity right there right that's as far as we're ever going to get on the maturity thing because we're not even We'll willing to deal with that part so all this other stuff that James is going to keep talking about you're not going to get there. Because you're slow to listen quick to speak and quick to get angry for many of us we need to deal with that today that's where we need to go some of you need to circulate in your bible or highlight it if it's an electronic one don't write on your screen OK. But he moves on right and he says but don't just listen to God's word we're supposed to be quick to listen slow to speak slow to get angry but don't just listen to God's word you must do what it says that's verse twenty two Otherwise you're only fooling yourselves for if you listen to the word and don't obey it's like glancing at your face in a mirror you see yourself walk away and forget what you look like but if you look carefully into the perfect law that sets you free and if you do what it says And don't forget what you heard then God will bless you for doing it many of us know this feeling parents raise your hands if you're a parent in this place raise your hand I mean you can relate to this with your children like I told you to do something I know I know you heard the words because you were nodding and you referred or you like you you said them back to me and then you went and did your own thing anyway right anyone ever had a child do that. Only bad parents right. No Everyone is that a child in that let's let's make it let's make it a little bit more universal How many of you did that as a child your parents said something you heard everything they did but you were smarter than your parents and you did exactly what you wanted to do exactly when and lo and behold what they said was right it's amazing right how the older we get the smarter our parents gets right they're smart when we're kids and then they just become the dumbest people in the world about twelve and then usually in our late twenty's they start to get smart again it's amazing how that happens so James lays it out for us and he's like guys everybody could hear the Word of God everybody can read it you can be slow to listen all you want or quick to listen all you want you can be slow to speak and slow to angry. Man I'm struggling. Slow to anger but if all you do is listen and never apply it it doesn't really matter right a lot of us want strength to make it through the day a lot of us are in a trial and we want to find strength for it and we go to God's word but we don't like it because it demands something of us and so we're like yeah I don't like that part of it I'm just not going to do it ever been there's a follower of Jesus like that part I really don't like so I'm going to pretend like I didn't read that that's different for all of us probably some of you probably read the parts where it says that we're supposed to fellowship with each other like yeah that's not really that important so I'm going to skip it some of you read other things in the Bible and you're like yeah I just had that part doesn't fit into who I am so it doesn't really matter to me someone else you know but not to me and James says we must do what it says otherwise we're just fooling ourselves and it gives us example if you listen to the word and don't obey it's like glancing at your face in a mirror you see yourself walk away and forget what you look like this is strange to me because we live in a world that is saturated with images now right I mean like you don't even have to how many times have you seen somebody like they don't have mirrors or they just

have their phone up and they're using the camera on their phone to look at their face right. I know you've seen it most of you probably haven't done it right I know there's something in my teeth and I don't have near you know you've been there were saturated with images we see ourselves all the time mirrors were not as common then OK But even aside from that here's what he say it's like walking up to a mirror in the morning when you're shaving OK And you see that you've taken a gigantic chunk out of your beard when you shave and just being like now and walking away. Right or it's like being a lady I don't mean I know not all of you wear lipstick but it's like being a lady and you walk up to the mirror and you see lipstick not only just on your lips but like on your cheeks and your nose and your teeth in everywhere be like oh it looks good and walking away that's what he's saying it's like glancing into the mirror seeing a problem and doing nothing about it OK that's what James is saying it's the same thing we read the Word of God It reflects something back to us but unless we make a change it really doesn't matter we just walk around looking silly we walk around with a false idea of what is really there but it continues on sorry about that if you look carefully into the perfect law that sets you free and if you do what it says And don't forget what you heard God will bless you for doing it right so James says we look into the mere we make the change right ladies there's lipstick on your nose on your forehead on your teeth most of you wouldn't leave the house right some of you might if your child did it to you but even that would probably take a strong effort of the will to leave the house looking like that right now to tell a story it's not about Mandy So it is like bracing yourself over there and some of you later are like Man I'm so glad I'm not married the pastor thought about Mandy. I was it was my freshman year of college and I had it was like it was one thousand nine hundred ninety eight right right before that it would have been. The. Christmas break of my freshman year of college and I had like the ninety's cut that's starting to come back now and instead of going to the side it goes back right you look like feel a little from the rug rats I'm just saying look it up and you'll see it OK but you know you shaved up underneath of the sides and it rolled down over the side and that was what you know almost every guy had now they shave up the sides and it just rolls backwards and that's that's it's the same haircut only back instead of the sides and you still look dumb OK. I'm just I'm just joking. All right so but I was tired of it and I just wanted to get shorter hair because I didn't care all right and so I had my body shave my head so who are like oh so or some sit in the downstairs bathroom and Seth Kyle has a razor He's like I've done this a million times before and he puts it on my hair and he says oops. Everyone's favorite word when they're getting their hair cut right like everyone said a word so what happened was he didn't get the guy clicked all the way on to the razor and it hit my head popped off in the Razor went straight to my skin and took a giant chunk of hair like right here out of there now I could have looked in the mirror and been like I'm hot enough to deal with this OK would have been false I'm just saying a person could do that or a person could do something about it and there's really only one thing to do about it at that time shave it all off right that's what happened and let me tell you what I'm not meant for baldness it's come in one way or the other but when you have these gigantic eyebrows and nothing up here to balance it out it's a bad thing OK so I'm not going to make a good looking bald guy but it's going to happen anyway listen we look in the mirror we see something that can easily be changed we do something about it right we make a change in Paul and I'm sorry not Paul James says that's how we're supposed to be with the Bible we look in the Bible we read what we say or we read what it says we come to church like this we hear what it says we listen to a podcast of a preacher and they break out what the word says and then we're left with a choice right we have to do something about it and if all we do is glance at it walk away exactly the same it really doesn't matter. We're just fooling ourselves saying we're livin for Jesus if we never allow the word to cause change in our life all right it is absolutely imperative and you know what the amazing thing about that is is James just comes right out and says hey listen if you do what the Word of God tells you to do God's going to bless you for that now unfortunately what many of us hear when we hear God is going to bless us for that is that we think that God's going to give us a lot of money for that and that is not what the word blessing means in Scripture in scripture a blessing is anything that brings you closer to God that is the blessing that we are drawn closer to God that we are more like him now I'm not saying God can

do some of those other things he can't speak into situations he can't work on our behalf but what the real benefit of all this is when we listen to God when we do what His word says we're drawn closer to him and that should be enough that should be enough so when we hear the Word of God when we read the Word of God going to act on the word we're just going to glance and walk away it's always our decision and then he continues on to say one of the most difficult verses in the Bible for me OK first twenty six money reverses twenty six and twenty seven if you claim to be religious but don't control your tongue you're fooling yourself and your religion is worthless pure and genuine religion in the sight of God the Father means caring for orphans and widows in their distress and refusing to let the world corrupt you all right James here gives three things that are essential to living out the Word of God The first thing that he says this came in the tongue right the word that he uses here is literally a bridle how many of you are horse people in here I know there's a few and one with a horse OK you've ridden horses It's amazing isn't it that such a gigantic powerful animal can be turned and manipulated by some small thing right in its mouth right and James is saying here that if we don't control our tongue our religion is. Earth bliss that's difficult and I just want to skip it right I mean it would be a lot easier to just like pretend that that verse isn't in the Bible literally if we don't control our tongue everything we say we believe is meaningless. I don't like it and I think it's OK that I'm just going to leave that in a big old bowl of on comfortability because it should be that should make us uncomfortable that absolutely should make us reevaluating some things and be like Hey can I be better there now some of you are like why I never talk so I don't have to worry about it that's part of it. What's going on in your heart what's going on in your head because he then just continues on and he says pure and genuine religion in the side of God the Father means caring for widows and orphans in their distress now I don't believe that he's just saying take care of widows and orphans widows and orphans are the most helpless people in this culture OK widows I some of you I know have heard this and some of you have been like a female without a male heir like without a son literally couldn't even inherit her husband's land right now when you talk about like the kinsmen Redeemer in Ruth Wright and you talk about those kind of things the reason that Ruth needed to get married again is because Naomi couldn't even come and claim the land that was her husband's land because there was no man to do it and women didn't have authority to have land OK The Bible doesn't say that's OK All right the Bible doesn't say women you're not allowed to own things that's not what it's saying but that's the culture that they find themselves in all right and so when we talk about these things a widow without a son literally if her husband dies she can't. Even have the same she has to move out of her house move off the land she loses the business that her husband ran unless the closest male relative decides to just let her keep it but their closest male relative would inherit all of that stuff it's messed up that is not what God says things should be like it just is what things were like in that culture so widows and orphans were the most defenseless people in this entire culture all right they were people that that struggled many of them would have to resort to begging many of them would have to do those kind of things to even make make it in life and James says that pure undefiled religion is taking care of people who cannot take care of themselves now I want to come back to what we talked about at the very beginning most of these people that he's writing to are not people in the lap of luxury they're people that have already been displaced they're people that are suffering persecution many of them are hiding because if they're found out to be a Christian they're going to die a horrible death and James says if you want your religion to really be pure and really make a difference then in the midst of your suffering take care of people who can't take care of themselves this is a big deal this this is huge right so so far what we have we want to be mature here again in this in this last section is we brought all our tongue otherwise all the words we speak about how religious we are they don't matter at all it's worthless and we need to take care of people who can't take care of themselves regardless of our situation. And that's what real pure religion looks like you know we hear that word tossed around a lot religion I don't want to I'm not about religion I'm about relationship and I know what people mean when they say that but what they're what they're saying is I don't I don't want all the rules of Christianity I want to relationship with Jesus and I mean I get that I'm on board with that Don't mistake what I'm saying we can get

bogged down in all the rules and all we do is just become fairer sees all over again and live in legalism and that's not good for anybody and I'm OK with that if that's your wrong definition of religion OK if your wrong definition of religion is all the world all the rules then fine I agree with your statement but what I'm not OK with is the fact that religion is supposed to be like this when we claim to be a religious person what we're supposed to be saying is we're people who allow the word to change our lives we're careful with what comes out of our mouth and we help people who can't help themselves that's what real religion is supposed to look like and that's Can I just be really frank I know I kind of already have been but I want to do it again that is not just the job of the church like the staff that is the job of every single follower of Jesus independently you don't get to like write a check to a missionary and be like all that's help in the the helpless and now I can just be a jerk to the people who live around that's not how this works pure and undefiled religion in the sight of God the Father is taking care of people who can't take care of themselves but he's not done yet and refusing to let the world Preux up to you what does that mean for some people over the course of of time in Christianity and whatever faith basis you want to call it people would read that verse and they'd be like OK that means I have to completely remove myself from the world because the world is a corrupting force so I have to go be a monk somewhere and never interact with people outside of that I need to not be in any way shape or form Philly added with anything happening in the world because it's going to corrupt me I want to tell you I just that doesn't line up with the whole rest of Scripture. Right to completely separate yourself from the world means that you can never share your faith with anyone which is what Jesus calls the great commandment right I mean we love God we love people the great commission says go and share your faith it's impossible to do those things if we never around people who don't know Jesus it's impossible so that's not what James is saying what is he saying then he's saying Don't let the world define for you what is OK right you already talked about the Word of God Let the word of God reflect back upon you the standard for living let the Word of God decide for you how you should do what you should do where you should be let the Word of God be the filter for your life in those ways it's such an important thing the only way that this happens though is to go back in Scripture and to say All right here's what the word says Now I'm going to do my best to follow it listen again being a person if you ever say one thing that's out of control that doesn't mean or your religion is worthless but we've already talked about patterns over and over and over again in this thing if you ever don't take care of people who need help that doesn't mean you've somehow failed in your religion is now not pure we're talking about patterns here. And James is saying let the Word of God reflect back into your life and let that define you I want to read to you a stat that's a little alarming to me but I want to continue on after that all right David Kinnaman wrote a book a few years ago called unchristian and it was a study on this kind of post Christian nation that we're starting to be a part of a where many you know used to be the norm that everybody at least had some church background right I mean everybody kind of grew up and there was some church in their background that was normal if you didn't attend church on Sundays you were the weird one OK now doesn't mean you lived for God It just meant that you were somehow religiously affiliated and that that number is shrinking drastically right now OK and I'm not a doom and gloom and I don't want to leave it on that no but he wrote a book that kind of studied that out David Cameron is the leader of the Barna Research Group if you don't know his name you might have heard Barnett before and David can and runs that organization now he's the president of the barn a group OK so which is a huge nationwide polling thing and they pulled people in in research for the book their team discovered that eighty four percent of non Christians to eighty four percent and particularly younger non Christians but eighty four percent of people that they pulled that said that they are not Christian people said that they know a Christian personally right and they had to answer all whole bunch of questions to say whether or not it was a personal relationship like you know some of you are like me you're extroverts you meet somebody at the gas station talk to him for three minutes they're your friend OK that's not what we're talking about here some of you are like that sounds like a nightmare to me you're an introvert Welcome to my world OK. This is but he says they are in a personal relationship eighty four percent of people who said that they do not follow

Jesus are in a personal relationship with somebody who is but only fifteen percent of that group said that that Christians life was in any way shape or form different than their own for the good and when I read it again eighty four percent of un-Christian people so that they know a Christian personally but only fifteen percent of them said that the lifestyle of that Christian was any different than theirs for the good that is not OK Now before I move on it's a poll OK it's not totally reflective of everything but it was a scientific poll it was a big poll it was a nationwide poll can I tell you that we can't fix the numbers in Grand Rapids Assemblies of God for the entire nation we can't do that it's not within our power but it's easy for us to make a difference here we can't change the numbers for the whole nation but we can change the numbers here I'm not talking about going back to some legalism legalistic system where we're like Well you broke too many of the rules you're not welcome here anymore that is not what I'm talking about that wasn't good for those people and it's not good for us today but what I am saying is we need to be people who look at the Word of God and let it change us and when we do that on a personal level that number for a Grand Rapids changes we can't change the world personally our God can do those kinds of things but personally we can't but God can use us to change and impact our sphere of influence. That's your job has a lot comes out of there right I mean this is I told you I warned you when we got into the series this is not like the book of light fluffy Christianity this is the letter of maturity and that means you have to deal with heavy stuff the good thing is is everything that we read today finds its conclusion in Jesus Christ everything that we read today is possible when we allow Jesus Christ to speak into our lives and then we do our best to change whether you have been a Christian for one hundred fifty years or this is your first time ever in a church you can be more like Jesus today than you were yesterday if you allow God's word to reflect back into your life and then just do what it's is we all have room to grow we all have room to mature some of us need to tame our tongue some of us not need to question God when bad things happen you can ask God a question that's different than questioning God James talked about that right away the first chapter right where our firm foundation is some of us need to find joy that we're Christians who are miserable those things should not coincide some people maybe being more like Jesus means stopping a habit maybe it means sharing your faith with your neighbor maybe it means being quicker to listen and actually listen not just listen for the way that you can respond right not just listening long enough to be able to formulate your argument so then you can talk there's all kinds of ways and everyone in here probably is in a slightly different person and somebody else you know how the word of God to do his job make a change here's how we're going in today. We're in today how we in lots of weeks if you're in this place and you don't know who Jesus is I want you to know that choosing to be a follower of Jesus is the best decision you could ever make and it's not hard it is not difficult living a life for Jesus as we've been talking this morning that takes some effort it takes some work but choosing Jesus is so simple the writers of Scripture break it down for us in such an easy way they say that we have knowledge that we're a sinner we believe Jesus is who he says he is we confess our sins they Him we are saved he's done all the hard work already and if you have never done that before in just a moment I want to give you a chance OK we're not going to call you up here and embarrass you I'm not going to make you stand or anything like that or do a cart wheel in the aisle it's not what we're about but if you want to choose Jesus how it's the best thing you could do we want to give you an opportunity some of you in here I'm not going to I'm not going to call everybody up here today but some of you you know as as we've been talking you know that you're sure faith your life is just not where it should be a much challenge you before you go today before you go eat it's eleven forty seven by the time we're done with this they'll still be a few minutes going to challenge you to give some time to speak in your heart I'm going to challenge you to actually do something about it I don't know what that is for you but to actually do something to make a difference to allow God's word to not just come in but the changes I don't want to be described the way that James just had to describe a lot of things in this Bible as somebody whose religion was worthless or somebody who just glanced in a mirror and walked away and for God I don't I don't want that descriptor applied to me and I hope you don't either so here we go and ask everyone to put their heads down closer eyes just respect this moment. If you're in here and you've

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never chosen Jesus. I mean you're in here and this is all new to you you just need to know that Jesus loved you so much he came to this earth and He died for you but you could be made right with God but he didn't just die he said he was going to rise from the dead and he did and I want you to know if he can do that there is nothing in your life that is too big for him to handle so I want to encourage you to Smalling if you never chosen Jesus were not going to wait long but if you never chosen Jesus would like you to raise your hand I want to pray with you is there anybody in here you never chosen before and this morning you're ready and wait just a moment there's no one that's OK we'll just go on alright you can go have a look at me crag I like you turn on some music just quietly back there so we're going to and I'm just going to pray right some of you you're ready to eat and that's cool so right now trying to make you feel guilty some of you in here God has been speaking to your heart don't glance in the mirror and walk away so we maybe need to take a step it's a big deal sometimes I think we just want to sit and stay comfortable in a row and what we really need to do is just take a step of uncomfortable ness and come to an altar and press not even necessarily with anyone just. Own it do something different. So you can do that in your chair so you want to do that with your spouse. But if God has been speaking to you this morning don't glance in the mirror and walk away the same. Allow him to make a change in your heart I mean I pray if you're ready to go you can go. To stay and do some business stand do some business Jesus or God. I thank you for your work. And if weighty at times it's it's difficult at times. But it's always right. This morning I would I would I don't want to be one of those people. Described in those negative terms. I want to be a person of faith. One day a person of pure and genuine religion. That allows you to make a difference in my life. And I walk out of this place and I help make a difference in other people's lives. Because if you. Hear good God speak your peace be with you be. Crazy and then.