

Computer Generated Transcript - We're going to continue this series on David and we been looking at David's life we look at David as a young man we looked at him as he as he was used by God to fight Goliath and we talked about that that first week if you think that David ran onto a field and killed Goliath then you've misread that story your whole life because David was the tool that God used to kill Goliath and that's what David said and that's what David knew and that's what the Bible actually says over and over and over again that story David could not have stormed that field and killed go live by himself it just would not have happened but God used him to fulfill an amazing thing that day and so I just want to encourage you that's where we went there then we were talking about a couple different thing we talked about David's lie that led to the slaughter of a village we talked about those kind of things last week we talked about David and Abigail how how Abigail was a lady who kept the cool head in a really tough spot and she saved David from making a second huge mistake David was about to go slaughter an entire area because of an insult to him that it happened in Abigail kept a cool head and she she avoided that whole thing if you pay attention to the story of your member from last week her husband eventually dies and David was so impressed by Abigail that he would marry her him self and so it was it's quite a story and today we're going to continue this and we're going to be turning through a lot of First Samuel and we're going to even get into Second Samuel today all right so if you've got a Bible you can start by turning in First Samuel there will be in first Samuel Chapter sixteen to begin if you have an electronic version if you get to choose I'm going to read out of the New Living Translation when i rew when I read if you like to see the same words I do if you've got your own favorite That's awesome too but or I mean first I'm a sixteen we're going to turn through different parts of this we're going to end up in John actually two if you want to pay attention to. That but. I really want to talk today about David as King we're going to see we're going to see today David actually become king all right and one of the things that is amazing is you look at people one of the ways you can see maturity in people one of the ways that you can measure it you can judge maturity is how they respond when they're in charge. OK how people respond when they're the one that's in charge tells you honestly a lot about the maturity of that individual it's one thing to be told what to do and do it that takes maturity right to be told what to do and go do it well that takes maturity but when you're the one that's in charge. How you handle that and how you deal with that says a lot about you when you're the one that's in the room that everybody is looking at right when when people turn to you and they're watching for you and they're seeing what what you're going to do that tells a lot about you and it's really sad when people use that power only for the benefit of themselves right most of us would look at that and we'd be like wow what a what a sad waste that they use all of this power and they use all of this prestige and all of this influence just for themselves. When really what really inspires us is when people use that power and prestige for the benefit of others right I mean that's that's an inspiring thing to see it but it's honestly it's really hard to know what direction we would go until we're standing in that spot right we can all be like oh if I was in power everything would be different and everything would be about all the people until we are the one in charge of then we really have to make that decision right it's a lot easier to say you'd be this benevolent leader than it is to actually be. A selfless generous leader right and it's tough and so we see David on this journey right First Samuel Chapter sixteen I'm not going to read this whole story but I am going to kind of walk through it David is roughly between about twelve and fifteen when this happens he's a he's a tweener a young teenager he's right in that zone and we can figure that out by counting backwards and the question mark comes with how long it was between when this happened and when he fights Goliath All right we don't know exactly how long that is in the in the timeline but David is between about twelve and fifteen and Samuel who was the last judge of Israel OK he's still a prophet Samuel right now is the spiritual authority in the land there is another king his name is Saul but Samuel is the spiritual authority in the land and he goes on this secret mission God says I want you to go annoying the next king OK and Samuel's like but God there is a king and if he finds out I annoyed the next one. Almost be in trouble. Right I mean you just read through the store and you see it he's like if Saul finds out I go to annoy someone other than Saul I'm dead and so God says Samuel just go offer a sacrifice go do what I say

to do so Samuel goes in secret right he goes and does this he finds Jesse David's dad and he goes there and he thinks that he's just going to be able to spot the next king right he thinks he's just going to you know God just going to speak to him real clearly or he's just going to go with his gut you know maybe he'll follow his heart as so many of us love to do and we follow it right in the terrible decisions but but he whatever his thought process is he goes to annoy the next king and he thinks he's just going to. Bottom and Jesse marches out his oldest son right Jesse Jesse he brings out his oldest kid and Samuel says that's the one that he and he honestly the reason he thinks he's the one is because he's like Saul OK He's tall he's good looking he's strong he's the oldest usually in this situation you know and kings and stuff like that the oldest son is the one that that you look to and he's like that's the one and God says something here to Samuel that is amazing and if you went to Sunday school if you heard it most of us have heard this verse if you haven't God says right here don't look on his outward appearance right and that's tough but I mean if we're honest most of us meet somebody and we make instant judgments about them based on their appearance most of us do I'm not talking about something just like skin color or something like that but we we measure somebody up and then we make decisions based on what we see without thinking a lot of times right I mean most of us feel like we could size up a person's occupation or whether or not you know I mean we think all of these things we think we can do it and most of the time it's something really shallow that we're measuring we don't look at somebody and say what a kind compassionate person that must be based on their appearance. You know we look at them and we think oh they've got money. We look at them and we think oh they must be you know a hard worker Oh you know we make those kind of things and God says don't look on the outward appearance for the Lord looks at the Heart. God gives this principle here that what is inside is far more important than how we look on the outside This is how God judges six more sons go by right and this is actually Whole areas to me. The Bible if you read. Story word for word literally says all of Jesse's sons go by. David's not their Ok that's why that's funny they that isn't a part of all of Jesse's sons OK It says that all of them go by and then Samuel is the one that actually looks at Jesse's like. I mean to be rude you know I mean I don't I know you probably know how many kids you have really got to be more right I mean that's that he looks at me he's like are there any more sons like you've never even occurs to Jesse all of his sons of gone by and yet you see Jesse as a parent right how many of you have multiple children right he does the head count like oh they're you OK four were good right he counts like all there is one missing. Oh the baby the little one right there he's out with the sheep you don't care about that one. So they send for David and he walks and God does speak to Samuel and the youngest of all of these brothers. Is annoying to now again this is important to notice I know you're heading in your Bible if you're looking at a paper Bible there's probably a heading that says David anointed king right I mean if you look at the headings in your bible except for some of the ones in Psalms those aren't part of the original text OK I'm not I'm not trying to downgrade your bible I just want you to know that those words in bold that are over top of a chapter or make the breaks those aren't part of the original Bible those are put there by translators to help you be able to see what's happening in an order that's understandable for us they're not bad they're just not there but this isn't labeled Saul is or David is anointed king in the original Aramaic that we have the oldest ones that's put there by US Can you see any part in this in this story where David is told that he's being anointed is king. Is there any indication. And when you read this that David knows what he's being anointed for we know now because we look in retrospect we know because it's written what God told Samuel But we're given no indication in the text that David actually knows what's going on now to be fair there are only a few reasons why a prophet would come in annoying to a person like this but there are a few what we know is that David knows his life is heading to something special but we don't know for sure he might have told him and it's just not recorded but we don't know for sure that David knows that he's going to be king all we know is there's a twelve to fifteen year old kid with all of oil running down his face and then this and then Samuel walks away. Right that's all we know could you imagine the confusion and that seeing as this kid's older brothers or look at him like I'm glad he poured that over you right like I'm glad I'm not like that they don't maybe even know what's going on they know

something significant just happened to the baby brother who they forgot to even go get it. But they may not know exactly what it is. So then we see it's probably roughly between eighteen months and two years later David is standing on a field across from a giant named Goliath from Gath. And God uses David to kill this champion. And then after that. He marries a princess right and he's best friends with the heir to the throne Jonathan and there's about eight years or so in this thing where things are good David becomes the head of Saul's bodyguard David is a champion among the people he's leading the armies in the different raids he's helping people about eight years of good time that happy. OK then we see the stuff that we talked about before Saul goes nuts he gets jealous he wants he wants to kill David and for the next seven years David lives the life of a fugitive David is on the run David David is a young man now he's but he's on the run he went from living in a palace married to a princess. To being on the run from his father in law who's trying to kill him. It's quite a turn of events and at last for seven years most of us read this kind of beginning to end and we forget how long actually passes in these times David learns very many valuable lessons that will come into play during this time all right and one of the things that we know that David learned because we're going to read about a couple of these stories is David wants God's will in God's time. David knows there's something special that he's been set apart for what he wants God's will. In God's time most of us are pretty good with wanting God's will right most of us are pretty good about saying God I want your will to be done but we kind of want to be done in our time right like in our timeline when we want things to happen you know and honestly even God's will will roll lot more happy with God's will when it lines up with ours right that's just kind of how we roll but we see that David wants God's will in God's time the reason I can say that so so clearly and so with conviction is because there are two occasions where David has a chance to take God's will into David's own time if David knows he's going to be king he's given two options two different times throughout his life where he could force that to happen in his own timeline and he doesn't do it in First Samuel Chapter twenty four. We see one of the best junior high stories in the Bible OK First Samuel Chapter twenty four you can flip over there Saul is on the march looking to kill David and he's got to go to the bathroom OK And we're specifically told he's got to go to the bathroom OK and there at this is a big way side full there you can see pictures I should have downloaded that there's hundreds if not thousands of caves at this way Sis and Saul picks one because the king doesn't go out in the field in front of everyone to get his own private cave right to go relieve himself in and he's standing in this cave and David and his army are in that cave already. And Saul is that what is one of the most vulnerable positions he could possibly be in. Right doing his business and there's an army in there with every reason to want to see him dead. With every reason to want to see him dead they could have killed him easily First Samuel twenty four. First twenty four we're going to reverse for now is your opportunity David's man whispered to him his mighty men are all around him Now's your chance now is your opportunity to day the Lord is telling you I will certainly put you in and me into your power to do with as you wish sounds good right this is kind of an open door theology thing if you don't understand what that means that means that some people look at any opportunity that is available to them must mean that it was God's will because there is a way for them to see it done OK which is honestly terrible theology I mean you don't see that in the Bible really ever most of the time when it's God's will there is a path that is sometimes even rough to get to the point where God wants you to be all right so just just. Because the door is open doesn't mean it's God's will for you but that's what they're saying David God has brought Saul to a point where we can kill him so this must be the will of God. Sound familiar ever heard advice like that. These are his trusted advisers Saul is in your power this must be the will of God for us to kill him remember Saul is hounding these men he's hunting them they are living as fugitives. This would have been really difficult as David to argue with. He's here it's not just me all of my friends are being hunted to. And he has Saul in his power. But David crawls forward and cuts off a piece of the Souls robe verse five it says but then David's conscience began bothering him because he had cut Saul's robe his conscience bothers him not because he killed them even because he cut a piece of his robe. And he says to his men the Lord forbid. That I should do this to my lord the king I shouldn't attack the Lord's Anointed One for the Lord Himself has chosen him

verse seven So David restrained his men and did not let them kill saw. Don't miss that David's man wanted Saul dead and David's man believed that God had given them the opportunity to kill Saul David had to restrain them can you I mean can you hear it if you were in that cave What would you be thinking you want to do what you want to just let him go you want to keep living the way we've been living. And we can see David steps out of the cave then and he shows the him that he cut of souls robe and everybody in both armies knew that. David had every opportunity to kill Saul and he did Saul's Army knew it David's Army knew it and probably no one there except for David understood it. But David want to God's will in God's time. Not God's will in David's time. And everybody could see it. And then walk away you can see Saul pretends or at least he says I'm sorry and I'm going to change and all of these different things but then we see in First Samuel Chapter twenty six basically the same thing is happening turned back the first time in twenty six they're hunting David again and David it's interesting I know it's hard you know you can read between the lines it's hard to know exactly what David's mindset is in all these things but Saul is hunting David again with an army and as is the tradition not just for for Israel but for all armies this time the king's tent gets put in the middle of the Army right when they go to sleep because that's supposed to be the safest place right you have to go through the entire army then to get to the King and David goes to some of his men in news like who wants to go sneak into Saul's camp with me. OK And you can see this in First Samuel twenty six David and Abishai is one of his men he volunteers to go with him in verse seven you can see David and Abishai go right into Saul's camp and find him asleep with his spear stuck in the ground beside his head that's another tradition that way if I wake up I can pick up my spear and I can start fighting immediately if I need to K. his spear his weapon is right beside him when he's sleeping and they sneak past all of the guards and they sneak past everybody you know in this this thing these two guys sneak right up to the king as he's asleep. And we can see Abner OK Abner is the king of of Saul's bodyguard if you keep reading. Seven and the soldiers were lying asleep around him and Abishai says in verse eight God has surely handed your enemy over to you this time. Same thing right we're here he's asleep this is God's will. Let me Pen him to the ground with one thrust of the spear I won't need to strike twice I wish I was saying we can kill him with his own weapon and David I will do it with his own spear you don't have to get your hands dirty if if your conscience won't even let you cut Saul's robe in the cave let me do it. This is the will of God. You don't have to get your hands dirty I got this. We say. Right I mean that's that's what we see in the story. Davidson has We're not going to kill the Lord's anointed but let's take some of the stuff OK we're not going to kill him but let's take some stuff and you can see they sneak back out of the of the army and David is standing on on this hillside in the sun comes up and he begins to yell back at the Army and David is standing there and he starts taunting Abner right if you keep reading this story you will see he's taunting the head of the king's bodyguard is like Good job buddy. You miss it anything right we snuck right into the guy you're supposed to protect and we could kill them and we took his water bottle and his own weapon. We saw we saw you in there you are the man. Right I mean he's taunting him read the story. He's absolutely taunting him but everybody knows. In Saul's army. That once again David could have killed Saul and he did. Because David refer. To have God's will in his own time he wanted God's will in God's time and that is very very difficult to live out. It's easy to say it's hard to live out eventually Saul and Jonathan and I'm skipping over a bunch of stuff here OK but eventually Saul and Jonathan are killed in battle by the Philistines OK they die. There they're both killed and it says that David mourns both of these deaths now one of these mornings makes sense it would make sense to most of us that David would mourn the death of Jonathan who was his best friend right that one makes sense but mourning the death of the man who has repeatedly tried to kill you and has told lies about you and has been hunting you and made you live as a fugitive mourning that death probably doesn't make much sense to any of us here. But David not only mourns the death of Jonathan he mourns the death of Saul and when Saul dies the tribe of Judah which is David's tribe write twelve tribes of Israel the tribe of Judah says David's our king now. Saul is dead his heir is dead David's our king. But the other eleven tribes follow another one of Saul sons who's got a fun name to say OK ish the chef OK That solves other son K. issue I can't even

say it twice now this BUSH Yes. Says No I'm kidding I'm Saul son I'm next in line I'm king in eleven tribes follow him you'd think that this story would eventually get easier for David Wright. But there's another seven years where David is ruling one tribe and is constantly being hunted and at war. With the other eleven he's trying not to fight them he's trying not to compromise with the Philistines but for another seven years he's only king of one tribe do some math. This is fourteen years of Saul's family trying to kill David. For teen years. We read it in like two days and I go wow what a great story. For teen years of his life he is at war with this family. But David says I'm not going to fight for the throne Jude is pushing him you can read the story and you can see they want him to take by force what they believe is rightfully his and David won't have any part of it finally you can see two brothers sneak into BUSH Yes room while he's taking a nap in the middle of the day and they kill him. OK these two guys think they do something awesome for David these two brothers think that they just did the greatest thing for David that has ever been done because now they've cleared the way for David to be king and in Second Samuel chapter four we're going to pick up this story all right so you got to just keep going toward the back of the book after first time you were in Second Samuel Now Chapter four OK verse seven Second Samuel Chapter four verse seven they go into the house and found sleeping on his bed they struck and killed him and cut off his head then taking his head with them they fled across the Jordan Valley through the night when they arrived at Heber and they presented its head to David look they explained to the king Here's the head of the earth the son of your enemy Saul who tried to kill you to day the Lord has given my Lord today the Lord God The Lord has given my Lord David the king revenge on Saul. His entire family OK So a couple of things here. Beheading is all throughout the Old Testament and really all throughout just ancient literature OK and it's violent and it's gross but there's a reason they did it and it's because nobody had these in their pocket OK this has revolutionized how we can prove things right oh you don't believe I saw what I saw click got a high rez pic picture in my pocket now right I mean that's what happens right you don't believe it oh selfie with it all right we do those kind of things everybody's got a camera with them all the time it's easy to prove anything in this day there were no cameras so if you want to prove somebody is dead you either cart their entire dead body with you or your cut off their head and take it with and you're like look he's dead. And it's a lot easier to carry around a head you know body. Not saying it's any less violent not saying it's any less gross but it's common practice to prove somebody is dead when you say they are. OK So we see them bring this guy's head and bring it to David. And they basically think I mean they think probably they're about to get a reward David the law word let us do this you see a recurring theme here where everybody thinks that their plan is the plan of the Lord. And we still struggle with that exact same thing today. With trying to make our plans God's plans or at least finding God's plan but then forcing it into our timeline. Verse nine is where we're going to pick this up verse nine but David said to Ray Cobb. And but NOT have no idea if you have if that's how you actually say their names I just like saying it like that. The Lord who saves me from All My Enemies is my witness. The Lord. The Lord who saves me. I don't need you to save me. I didn't need anybody to save me God has had my back this whole time the Lord. Who saves me from All My Enemies is my witness somebody once told me Saul is dead thinking he was bringing me good news but I seized him and killed him and sickle AG That's the reward I gave him for his news. Eleven How much more should I reward evil men who have killed an innocent man in his own house and on his own bed innocent is a very tough word to apply to. Most of us would have looked at him and what he did if you study out that story and said This man is not innocent but David says he's innocent of deserving this death. Shouldn't I hold you responsible for his blood and rid the earth of you. Kind of a scary statement. When the man who now is wielding absolute power in the room says Remember that guy who came and told me that Saul was dead in celebration remember how I just killed him for telling me about Saul being dead and now you're coming to me telling me you actually killed his son and you brought me his head. What do you think I should do I remember being a kid. And you're looking in the eyes of your parents and they honor those words what do you think should happen. And you've got to try and choose your words really carefully because if you give too easy a punishment then you know they're going to do whatever they want but if you give too bad a

punishment is going to be worse maybe than what they come up with. Now imagine that dad hold the sword and the wrong answer is going to leave your death. So David ordered in verse twelve David ordered his young men to kill them and they did they cut off their hands and feet and hone their bodies beside the pool and here and that's an example thing again that's it's a cultural thing to make an example of people. Then they took head and buried it in Abner's tomb and he ruined this is an honor thing David says we're going to honor the man who was king of God's people. So they take that head and they bury it I got to be myself for just a second here. Anybody else struggling with allergies this week. It's been bad for me. So at this point they bury Abner's or they bury said and the other eleven tribal leaders come to David at Hebrew one and after being a fugitive for seven to eight years then fighting another seven more after fourteen years maybe fifteen years of this. David is standing before the leaders of Israel and they're all saying the same thing it's time for you to be king. After fourteen years of knowing he was set apart for something but waiting patiently through his own personal pain. This moment has finally arrived. All right David is about to be king chapter five. Then all the tribes of Israel went to David and he wrote and told him we are your own flesh and blood. In the past when Saul was our King you were the one who really led the forces of Israel and the Lord told you you will be the shepherd of my people Israel you will be Israel's leader everybody knows. All twelve tribes are represented everybody knows who should have been king this whole time. OK Everybody knows everybody knows who is really doing right by all the people this whole time they know who is actually fighting for them they know that David was the one no one knew in those moments when he had. A chance to take God's will into his own hands that he didn't take it then nobody understood why but right now it's finally happening David is going to be king. We see in this moment one of the greatest and godliness to moments of David's entire life one of the moments where David reflects the heart of God better than maybe he does not any other point in his kingship we see it right here everybody that had learned in the well everything that he had learned as a fugitive comes to bear in this moment every life lesson he has picked up along the way comes to fruition at this moment. They're about to hand him all the power he has all of the influence in the room and look at what happens verse three so they're at Hebrew and King David made a covenant between the Lord with all the elders of Israel and they anointed him king of Israel it's so easy to Mitt to read that verse and miss what is happening that that verse seems so insignificant and yet we see so much wrapped up in this verse David makes a covenant with these people. If this were not David. Those eleven tribal leaders if this was any other king those tribal leaders from the other eleven tribes probably would have been executed on this day. We don't even think about that but these are the chief supporters of Saul and his son these people have support of the king that they just said they knew wasn't the right one but they supported him they were the ones that that brought money and they were the ones that supplied the soldiers for the armies they were the leaders of Saul's families are. I mean they're the ones they're partially responsible for David's fourteen years of fighting. Most of the time in history we see one reaction and I'm going to quote the king of hearts or the Queen of Hearts off with their heads. I'd yell it but I'm about done. That's what we would have seen in almost any other circumstance but that's not what David does he makes a covenant which is an old way of saying an unbreakable contract. An absolutely unbelievable contract with these very people that have helped keep him on the run for the last fourteen years of his life. And there are three words in that verse that are almost exactly the same in every translation that explain why he does what he does and explain what kind of king David Was it says before the Lord. David makes a contract an unbreakable contract with these people before God. That he will be their king he says at that moment in this covenant I mean we can't know exactly what words he says but this covenant would imply. Before God that David is saying I am the king. But I am a king who follows god. They even says I'm the king but I'm not the final say God's law is he submits themselves to God's Law Therefore as a king he submits himself to the people he says I'm a king but I'm not the king. Because he covenants with people. Before God and this is such a huge moment the next couple of verses tell us that David is thirty years old when he starts in Judah for the next seven years he rules just them. David is thirty seven years old and he was anointed by Samuel when he was between twelve and

fifteen. That's the time line that is passed out David is my age to the teenagers in this room I am old as dirt. To some of you I am a peer and to some of you I'm just a young whip or snapper who doesn't know what I'm doing it that's how age works. But it's been a long time since I was fifteen and my mind. Fifteen is a long ways in the rearview mirrors. And David has been going through his entire life and he's thirty seven years old. When the annoying thing when he was thirteen twelve to fifteen took place we've seen that much time passed for it to come to fruition. Because God's will in God's time is always better than God's will in our time. And David understood it and he lived it and this is one of the most amazing things he does and it can be so hard when we're the one waiting. When God has told us something will happen when he has given us a direction and we're in that waiting period it's one of the hardest places as a Christian to be because we just want to force it right but I know what I'm supposed to do I can get it done. Waiting is hard a thousand years later. Twenty miles north of here and. There's a city that grows up. Most of you have probably heard of it its name is Jerusalem. OK. And the king of kings in the Lord of Lords is walking Earth. In skin and flesh and bone. And he's about. Die. It's the last day of his life really that he's not hanging on a cross. And they find in a room that he takes his closest friends to and they celebrate the feast of Passover one last time while he's on earth we remember this in communion once a month. Jesus is eating this meal with all of his disciples and Jesus knows in a few hours he's going to die a horrific death he's going to be arrested and killed by the very same people he came to this earth to save. And that this meal he initiated a new covenant right the rules change Jesus says My blood is going to be the final sacrifice you no longer have to bring animals to the Old Testament the presence of God is no longer going to be limited to one room in one building it will be carried among people. And then John thirteen verse three we're going to pick this up John is in the New Testament it's one of the four gospels Matthew Mark Luke John is where we're going to be John Chapter thirteen verse three there is something that's amazing here Jesus knew verse three Jesus knew that the father had given him authority over everything all right what had Jesus been given authority over. Everything not something not a few things he has been given power over everything and he sitting in this room with his disciples and he does something that doesn't make sense to most people then and it doesn't make sense to most of us today. The King of Kings in the Lord of Lords who has been given authority over everything. Takes out a robot. He gets up from the. Table in verse four. Takes off his robe and wrapped a towel around his waist and he poured water into a basin. And began to wash the disciples feet. Drying them with the towel he had around him the disciples don't understand what's happening as a matter of fact you can see Peter seems offended by this action right the master the Son of God is going to wash our feet this is the job of the lowest servant in the house right like if you're just starting on the rungs of servant hood if you're just got your foot in the door you're the lowest one there this is your job because these people wear sandals all day in a desert climate where it's dusty can you say flip flop feet in the worst way you can possibly imagine this is a gross job and the king of kings who has been given all of Florida by God Himself. Does the job of the lowest servant. Jesus probably didn't need to say anything in this moment you probably wouldn't have needed this to to say I mean what he is doing is enough everybody in that room would have learned a lesson but for whatever reason Jesus starts talking again in verse twelve and it says after washing their feet he put on his robe again and sat down and asked Do you understand what I was doing you call me teacher in Lord and you are right because that's what I am he says I am the teacher I am the Lord I have all of this authority and I have all of this power verse fourteen and since I your Lord and teacher have washed your feet you ought to wash each other's feet I have given you an example to follow Do as I have done to you if you feel like it. No. Jesus says you follow my example and you do what I do. And that example is when you have all the authority and all the power you serve. When you have all the power and you have all the authority. You serve people. You use it for the benefit. Of others. We all have moments when we will be in power. As a parent as a boss as a supervisor as whatever fill in the gap there's going to be some moment when you're holding the cards for a decision some moment when people are going to look to you to make a decision some moment in your life where you will have authority. What does it look like for you. Jesus commands us to follow him something David

09-03-17

modeled a thousand years earlier. That when he finally came into authority that had been his right for years. He starts by saying to the people I submit myself to God and. Jesus a thousand years after that. The King of Kings the Lord of Lords the Son of God walking on this earth was authority over them heaven. A man who could command storms to stop a man who could touch people and blind people were healed and walk. One of his last acts as a leader is to wash the disgusting feet of his disciples. Including the one who would be tray him in a manner and a matter of hours. You want to lead like Jesus you want to be the kind of boss that Jesus wants you to be you want to be the kind of parent that Jesus wants you to be. You want to be a leader in the eyes of the kingdom. When we serve. We use our authority to make Jesus known. And to serve other people what would it look like. If this world understood this lesson. What would it look like if people did it let's just leave the whole world out and let's just say what if. All of the people in this church led in this way. How different would Grand Rapids look some of you are amazing at this. Some of you are like me and you're OK at some times and you stink at others. This is what real leadership looks like this is what we're called to this is what we see in the life of David. In the Life.