

Computer Generated Transcript - We are going to be continue on in our series as as we go through here as we look we've been talking for several weeks now about the feast of Israel and how they apply to Jesus what they foreshadow again I just want to say in case you've missed the first couple of them that we are not going through these fees to somehow try and reinstitute the law OK I'm not trying to teach you these things so you start to have a Seder dinner and you start to do all those kind of things as somehow trying to earn salvation or God's favor again that is not what we're talking about Paul specifically says as he has he's going through that that we're not to judge each other based on festivals and harvests and all those kind of things none of this stuff matters for your salvation what I find amazing out of this is it increases my faith because I see roughly two thousand years before Jesus took his first breath as a man Jesus is eternal and infinite I'm not trying to say just began then but when he before he was ever incarnated before he ever took his first steps two thousand years before that what was going to happen was prophesied and that's an awesome thing and there's all kinds of symbolism that is in here that is so important we talked about how the first piece there's three fall feasts that happen one two three days in a row. It's Passover it's unleavened bread and it's first fruits and those three Fees talk about the death of Jesus Christ that he would not stay dead and that we should root out sin because of his sacrifice and then the third one talks about his resurrection and I and foreshadows that he is going to be made new that he will not be corrupted and that that corruption can be removed from our lives then there's a feast it's the fourth feast it's the last Spring feast it's kind of the one that ties it together and then there's three fall feast that kind of talk about in times these three we're going to go over them over the next three weeks they foreshadow what's to come still but there's this feast right in the middle feast number four. That ties these two things together all right that ties the death burial and resurrection of Jesus to what's coming in everything that happens in between all right and that's the fourth feast which is called Pentecost all right now I'm going to warn some of you OK if there's one thing that Pena costal churches get a bad rap for people are like Oh man those people are crazy I don't even know if I could go to one of those churches right ever invited somebody here and heard those exact things those exact things or maybe you were one who had to come in your lot somebody invited you know I don't know I've heard all kinds of things about those churches people barking like dogs and swinging from a chandelier isn't all kind of right and we have all of those kind of things are so if we're going to be talking about the baptism of the Holy Spirit today because we're talking about Pentecost it's just right in line with what these things are and you will see just like the first three feasts point to the death burial and resurrection of Jesus this feast is called Pentecost the reason we're called Pentecostals is because we believe in something that happened on the day of Pentecost all right that is where that came from they had been celebrating this feast for two thousand years before these guys started to do their thing right before they started before the upper room experience all of this stuff and we're going to look at that we're going to look at what it means I truly believe that the best teaching we see on the purpose of this is not found in Acts that's great and all those that I'm not trying to derail any of that I'm just saying when you look at where this sits in the middle of the seven feasts and how it's a look back in and look forward to the next phase I truly believe you see the purpose of this this whole experience laid out right here in Leviticus All right it's such an important thing people are always surprised when they hear a Pentecostal teacher turn say turn to Leviticus and let's talk about the baptism of the Holy Spirit because they think it's only a New Testament thing. And that's that's just a complete failing of understanding that's just that honestly is just us not really understanding what our Bible says all right and so I want you to turn to Leviticus Chapter twenty three and we're going to read some of this stuff we're going to read about how this was I almost preach the sermon as the last one just so you could hear the back three feast first and then we get to this one but I want to just go through them in order all right so Leviticus Chapter twenty three we're going to read verses fifteen through twenty through fifteen. Three twenty two live in a KISS twenty three fifteen three twenty two now there might be more of you than normal grabbing your paper by because you can figure out your phone OK but we'll get there if you can't figure out your phone with why fire four G.'s still works the same OK you can still use your four G. or your

three G. If you've got an older phone and you can still use your Bible maybe you got it figured out and that's good Leviticus Chapter twenty three verses fifteen through twenty two all right Leviticus twenty three fifteen through twenty two from the day after the Sabbath the day the bundle of grain was lifted up as an offering count off seven weeks keep counting until the day after the seventh Sabbath fifty days later right they just did some math for you so seven weeks is how many days forty nine good job plus one equals fifty eight perfect that's what pin to cost comes from fifty days later Pentecost that's where that word comes from OK and began an offering of new grain or bring an offering of new grain to the Lord verse seventeen from wherever you live bring two loaves of bread to be lifted up before the Lord as an offering these loaves must be baked from three quarts of choice flour that contains East they will be an offering to the Lord from the first of your crops along with this bread present seven one year old lambs with no physical defects one bowl and two rams as burnt offerings to the Lord these whole burnt offerings together with the accompanying grain offerings and drink offerings will be given to the Lord by fire and will be pleasing to Him then you must offer one male grow goat as a sin offering and two one year old male lambs as a peace offering the priest will lift up these offerings before the Lord together with the loaves representing the first of your later crops these offerings are holy to the Lord and will be gilt belong to the priests that same day you must stop all your regular work and gather for a sacred assembly this is a permanent law for you and it must be observed wherever you live when you harvest the crops of your land do not harvest the grain along the edges of your fields and do not pick up what the harvesters drop or leave it for the poor and the foreigners living among you I the Lord am your God All right so real quick I want to talk about this right we've got fifty days we've got two loaves we've got all that what does this mean OK first of all one of our more astute Old Testament scholars all column that noticed right away this morning I think that bread has love in it it surely does this is one of the only times in Scripture where you see they are allowed to bring leaven into the temple all right and if you pick it up as we read it they're supposed to bring two loaves made with. Yeast or eleven depending on what translation of the Bible you're reading OK what does leaven or yeast represent we just talked about this sin and death OK you can see if you look at the Bible they're actually not allowed to burn and they become a way of offering because leaven is never allowed to touch the altar of God Even the symbolic sin and death is never allowed to touch the altar so this becomes what's called a wave offering OK and I'll talk about that all in a little bit but we have two lobes that have yeast in them and this is incredibly symbolic We just talked about the death resurrection and the death and resurrection of Jesus in the first three fees and then as you look for the next three feast you will see that they talk about the in time so all this stuff in the middle is what we're looking at today what happens in between the cross and the empty tomb and the last days that's where we're living right now and that's the fourth feast All right we're living in the time of the fourth feast All right so so the Son of God rises from the grave on first for first fruits right and we talked about that they brought their barley OK fifty days later the wheat is ready OK And that's why they're ready to bring in their offering made of wheat they brought in barley last time this time they bring in wheat Jesus dies. On Passover he's in the tomb on first fruits or I'm sorry on unleavened bread and he rises again on first fruits and for the next forty days he spends time with his disciples you can see this read the end of the Gospels read the beginning of Acts you will see after Jesus died and rose again he walked and talked with people for another forty days is one of the main reasons when you study out Scripture people couldn't argue that Jesus didn't rise again because lots of people saw him it wasn't just twelve dude that saw him or eleven K. and a couple of ladies at the graveside for forty days for over a month Jesus was still on this Earth talking teaching walking along with people you couldn't argue that Jesus didn't rise from the dead without looking like a fool because so many people saw him and he walked and talked and he talked for forty days and then he has since the heaven right and you can see all this stuff and Acts Chapter one he talks about how the Spirit would come alongside to help in his absence in John Chapter fourteen vs sixteen to seventeen they are commanded to go wait in Jerusalem until he comes X. one through four so they go on their weight now you could say that this wasn't a long way but you could also make it sound pretty long ten days they go and they wait

now Jesus a lot of people talk about on this first time there were probably hundreds of people that were following Jesus and were told to go away and a lot less than the half made it to the day of Pentecost but they go and they wait in this upper room right and Jesus has promised that this day is going to come Jesus told them he will send the Spirit who will be there helper right and then on the day of Pentecost it happens on the day of Pentecost we see this happen now before we dive into that too much K. I want to talk about this unlike most holidays this state does not have a calendar it's a lot like our Easter in that way most holidays have a day right July fourth is the day we blow stuff up right. December twenty fifth is the day that we remember Jesus his birthday right we have all of these things that we remember specifically February fourteenth Hallmark created the day of love. And we all do that's not really true I just it's just one of those things but they most holidays have days you have a birthday on a day right for some of you you have birthday month I know you're strange that way but but your birthday is still a day right holidays for the most part have days but that this one doesn't this is fifty days after first fruits. OK it's fifty days after that day all right and so it goes it's all these things are supposed to count all this stuff up. And I don't want to bore you with too many details here but you bring these two pieces of bread now I want to talk about you're not supposed to burn them on the altar I made this last night and it was the first time I've ever made this and before you are too new to not because it looks good on this side check out that's. Right yeah so I need to lower the temperature and raise my racks a little bit because it is. That's not some I want to eat right there OK so you don't bring your burned ones in OK but you take your offering made right and you bring them in and this is a traditional It's called Hala OK not Hala right but Hala like just like we talk about how Csound it's the same thing that C.H. from from the Hebrew K. so hollow bread is what it's called alright and they would bring this into the temple and the priests would take these two loaves full of leaven right and they would wave them they'd wave them side to side and up and down and they would wave and together as an offering to God and then they took them and the priest got to have a big party with everybody else's food later that night I don't really know why they did it that way but that's one of things that happened there's a there's another offering that they said is a burnt offering that you brought in right but this wasn't to be burned this is to be brought in and Paul begins to tell us why this happens right Paul begins to look at all of this stuff and he begins to tell us why that happens Paul as he's writing to the Ephesians right in Chapter two he says for he himself is our peace who is made both Jew and Gentile one has broken down the middle wall of separation to create in himself one new man from two. Making peace right and listen as he's talking about these things as he's going into all of this stuff you see a loaf as Paul references it and Paul's the one that ties us all together and he tells us one loaf represents the Jew and one loaf represents the Gentile and they come in and they are your peace offering before God They are still full of leaven right because I don't know about you but I still sin. I'm forgiven don't misunderstand what I'm saying I'm forgiven I am under the grace of God sometimes in in the church's history we made it like salvation something that's really easy to lose right like like man if you come back and you're telling a fib to your mom you're going to hell I was told that is right if you come back and you're in the middle of one sin you're getting left behind right I don't know about you I watched the movie left behind it scared the daylights out of me I mean that movie did not inspire me to follow Jesus it just scared me to death like one day I came home and the cars were in the garage and no one was home and I literally was like running around our house in our neighborhood a weeping because I was so scared that my head was going to have to be cut off to go to heaven some day. Don't let your six year olds watch Left Behind it's just not good all right. But I was terrified of these things but listen I am forgiven my salvation is not easy to lose but I still sin I still fall short there is still leaven in me from time to time just like there is love in in these loaves and there's the same amount of eleven roughly in both of these so you tell me which one is the Jew loaf and which one is the Gentile loaf they're both black on the bottom they both look good on the top. They both have roughly the same amount of love in because that's the way recipes work so you identify which one is which you can't the Jews aren't somehow less than free in the Gentiles are full of leaven you can see that they call them Judaizing in the New Testament they got shut down they try to say they were still special and their

way was the only way and Jesus said no I am the way your freedom is not found from ritual your freedom is found in me and it does not matter if you are a Jew or a Gentile What matters is me but in this church age in this fourth feast there is still leaven among the people. You can be forgiven it can be made new but you're a human and you still make mistakes and you still need forgiveness when that happens and you still need to start that process over. Going to give you just a little bit more history from the Old Testament I find it interesting that as they would read these verses as they were celebrating what would happen is with the rising of the Sun The priest would blow on silver trumpets OK Not not the normal trumpets that you would see and we'll talk about this on the Feast of Trumpets but they would blow a metal instrument OK to ring in the rising sun. And people would come to the temple and they would begin these way of offerings and they would do all these things and the priest would read from a couple of different places easy chapter one he killed chapter three. Back up and you can see talks about this then I looked and behold a world wind was coming out of the north a great cloud with raging fire and golfing itself and brightness was all around it and radiating out of its midst like the color of Amber out of the midst of the fire in the spirit lifted me up and I heard behind me a great thunderous voice bless it is the glory of the Lord in this place the back of the Lord revealed at the Messiah's coming with a bright light God came from team and the Holy One from mount higher and His glory covered the heavens his brightness was like the light and fever followed his feet back in three three through five I find it very remarkable that these were divorced the verses that people would have been hearing read as the Holy Spirit thundered into the city of Jerusalem on this day as they're sitting there listening to verses about Wind and Fire and voices and bright lights and the majesty of God and as they're hearing the priest talk about this all of a sudden if you read Acts chapter two you see there's a great win that comes throughout the city and the city begins to shake this doesn't just happen in an isolated room where there's only a few people to talk about it the city of Jerusalem becomes shaken by a wind as the priests are reading these verses and then we can see if you look and act. Chapter two that there's a fire that comes and it rests on their head and these people go out in the streets and they begin to speak in other tongues now this is a cool thing if you start to look at how this happens right all these people would have been in the temple they would have heard about all this stuff they would have started shaking they would have started hearing these noises and they would have gone to explore and what do they find they find people that they make fun of right away right if you turn to Acts chapter two you'll see it on the day of Pentecost it's acceptor two verses one through six you begin to see if they speak in other tongues when they heard this sound Godly Jews verse five accepted to verse five godly Jews from many nations were living in Jerusalem at that time because this is a mandatory feast they had to come for it OK when they heard this sound they came running to see what it was all about and they were be willed or to hear their own tongues being spoken by the believers they assume they're drunk they see these guys walking around and they assume they're drunk and they're like you know these Galileans that is an insult they're saying these An educated people right and Peter the Peter right Peter the guy who was the first out of the boat but the only one to think right Peter the guy who Jesus says you will be called the Rock and then immediately says Get Behind Me Satan right Peter the guy who's always on he's always the first and he's always the one that just jumps into trouble Peter now full of the spirit stands up and he begins to explain everything that they're seeing these men are not drunk as you may suppose but these men are full of the Holy Spirit and you're hearing them in your own tongue that's not that's not education that's God that's who he is coming through us right now and they preach and Peter begins to talk and begins to probably took fifteen twenty thirty minutes who knows without microphones it's hard to know exactly but he begins to speak and he begins to speak about the Messiah and all of these verses that applied to him all of these things that on the day of Pentecost they're remembering OK because Pentecost was all about remembering what you had just done during the Passover week. And looking ahead to what was coming in the fall feasts that's what that whole day was about looking back at those first three feasts and then looking ahead to what is still going to be coming in the fall feast and Peter begins to just point out point after point about the Messiah this is the man that your own scripture prophesied he

begins to talk about all of these different points and can't you just imagine it as thousands of people are flocking around them hearing them and all of a sudden people are realizing that just fifty days ago they killed the Messiah who was meant to save them what begins happening right I'm I am I have a vivid imagination and I think I'm normal and I think people who don't have one their imagination is broke but I know that I'm a little strange this way when I read things like when I read a book and then watch the movie the movie never even comes close for me like the book is just my brain works a lot better than special effects do OK And so I would but as I'm reading this I'm just imagining people hearing Peter talking and I imagine tears starting to run down faces as this begins to happen and this is a Jewish culture right a turn of the century Jewish culture so as they're being confronted with their own sin and their own mistakes I imagine men beating on their chest and beginning to tear their clothes because that's how they signified we have done wrong and we admit it and I just begin to imagine all this soft happening with thousands of people and all of a sudden you begin to see if you look to accept or to one question rings out what now must we do what now must we do to be saved and Peter lays it out three thousand men most of the time I'm not trying to say anything ladies about today most of time in this day and age they didn't count women and children so if three thousand men come to Jesus on this day. What six seven eight thousand people probably total Come to Jesus with no microphones no. Flashing lights with no screens but because the Holy Spirit came upon people and did what the Holy Spirit does and thousands of people on this day come to know Jesus find it amazing the timeline of scripture you'll hear me talk about this a little bit more I'm not one of those people that's like going to write a book or try and sell anything but I personally believe Jesus is going to return in the fall the reason I believe that is because I see a very clear pattern in the first four feet. OK I mean I just see a pattern I see Jesus using what was prophesied in the Old Testament to bring about a new realisation in the New Testament for us to follow and so I just believe the same thing is going to happen I'm not going to try and predict a day or a year or anything stupid like that which is just to please don't buy a book if somebody says Jesus is coming back on this day read my book to find out about it that's just if you want to just flush your toilet or your money down the toilet don't give it to that person OK it's garbage the Bible says we will not know Jesus going to come I believe it will happen in the fall but I'm not so vain as a try and say that that's what's going to happen but we see on these feast days God using this amazing this amazing stuff to begin in Acts Chapter nineteen verses one through eight Paul or Luke is telling us about Paul OK while Paul's was in Corinth Paul traveled through the interior provinces finally comes to F.S.S. where he found several believers and you receive the Holy Spirit when you believed he asked them No they replied We don't know what you mean we haven't even heard that there is a Holy Spirit right this there's no internet there's no pod casts there's no way for them to live stream the service on the day of Pentecost right this takes people going places and writing letters to spread the word they hadn't heard about any of this stuff that's happened yet. OK and they go and Paul says in verse four of Acts nineteen you know John's baptism or he asked in verse three well what baptism did you experience and I said the baptism of John that's water baptism OK they were baptized in water the way that John was baptising Paul says John baptism was a demonstrated desire to turn from senator to God it's a good thing first step is awesome John told himself John himself told the people to believe in Jesus the one John said would come later as soon as they hear this they're baptized in the name of the Lord Jesus then Paul laid his hands on them Holy Spirit came on them in the spoke in other tongues and prophesied about twelve men and all listen I believe that when you choose Jesus the Holy Spirit is in you absolutely believe that because that's what I see here I see people getting saved I see the Holy Spirit residing in people but I also just think that X. teaches a real clear pattern just like right here OK where there is a second work that God wants to do in our lives and we call it the baptism of the Holy Spirit all right just like they talked about right here where they go and these people are already saved they have been baptized in the baptism of John they've been water baptized to symbolize that they are turning from their sins and turning God we just did that last week right we got to do that with two people and their faith journey we got to celebrate the truth that is baptism as people publicly declare I'm a follower of Jesus it's awesome but these people have

already done that and Paul says there's more there's another thing God wants to do and we see them receive the baptism of the Holy Spirit. That's that's what we see we see this second work that God does thank you I just and when I lose my train of thought we see the second the second work. And it's important and Paul says this is good Paul Paul says this is for you now I want to I want to talk about this I believe and this is where things get a little tricky for people all right I believe that the moment you were baptized in the Holy Spirit you can speak in tongues I believe that's an important thing All right Chris talked about that a little bit your prayer language today as we were reading it's funny because I mean Krista did not set this up today all right that we didn't talk like I did and I wasn't back there like Chris I really want to do this today it didn't happen that's just Chris following the leading of God All right and it's a cool thing those things build my faith that was not planned that was just listening and as we go through and as we see this stuff I believe you can speak in tongues and I believe it's important God talks about it in His Word calls it a heavenly language talks about how when we don't know what to pray we can pray in tongues and God will speak through us in the tongue of angels and great and mighty things can happen and I'm not trying to downplay any of that I think that is incredibly beneficial but I think so many people get hung up right there that they stop thinking about anything else and they start making the baptism of the Holy Spirit speaking in tongues and it's not the same thing speaking in tongues is the evidence of the baptism of Holy Spirit it is not the baptism of the Holy Spirit it's the evidence OK And that's an important distinction because as you seek God for the bad as in the Holy Spirit you shouldn't be seeking tongues you should be seeking God you'd be seeking seeking the giver of the gift not just the gift. Not just the evidence of the gift and we've we've done sometimes as a Pentecostal movement we've sometimes done a bad job of this we focus too much on the evidence and not enough on the gift itself not on the purpose itself Listen I've said this before and I'm going to say it again and some of you don't like it when I say this out loud so brace yourself I believe that purpose is more important than evidence so if you've been speaking in tongues for the last forty years but you have not led a single person to Jesus I question whether or not you're really doing what you're supposed to be doing with the question with the baptism lawyer spirit. Because the purpose is not tongues The purpose is just what we saw in Acts chapter two where there is power for a witness that Peter did not have before he was Peter the man with the foot PNAS mouth and now he's Peter the man who preaches and thousands of people come to Jesus Peter had changed God had filled him I'd like to turn X. Chapter one Verse eight I've talked about this a lot if you're a guest with us you may have not heard me say this but I want to make sure that you hear this purpose just as we see the feast of Pentecost in between the work of Jesus on the cross and resurrection and in between what is to come we see the feast of Pentecost as a thing that ties those two things together Jesus Christ died and he rose and we can be filled with the Spirit to tell as many people as we can before the fall feasts come you will see in action after one verse eight Jesus is the one talking here OK if you have a words and read Bible are they and read right that means Jesus is the one talking he has not ascended into heaven we are in that forty day period. Where he is talking these right before his sins and he says but when the Holy Spirit is come upon you you will receive power and you will witness or tell people about me everywhere in Jerusalem throughout Judea in some area and to the ends of the Earth I believe that speaking in tongues is the evidence and it's important but the purpose is not tongues The purpose is to spread the gospel of Jesus Christ and that is worth seeking I don't know about you but I'm not really good naturally at this I'd like standing in front of people I'm not afraid of people right one of my favorite things in the world is to walk into a room where I don't know anybody. I love that just go make a whole bunch of new friends it's like a whole room it's like a blank slate right some of you just like threw up a little in your mouth because you cannot imagine a worse scenario in life OK that just because I like to meet new people does not mean that I'm naturally good at sharing my faith some people have that gift and it just like it just rolls out of them it's not that way for me it's always been a strange thing for me to try and breach that but the baptism the Holy Spirit makes a huge difference in my life I'll take all that powerful witness I can get because it's not something that's just natural for me it's something that I need all the help God can give me to do this on a regular basis and that

sound good it's a lot less scarier than the Mississippi school revival right four of you know that song maybe he should go listen to it I don't know Ray Charles he's an interesting man not Ray Charles goodness what was his name Ray Stevens different re very different re. It's a parody about how a squirrel comes in and people think there's a revival because there's a squirrel running up and down people's legs and people get all excited about Jesus because there's a squirrel running around in their sanctuary that is all fake it's funny it makes me laugh how great is it when Jesus comes how great is it when God really begins to work in our hearts and in our lives and we just have to tell somebody about it and that's really what we're after here that's really what we want so here's how we're going in the service I'm going to end it a lot how we normally do Paul goes and you can see in this place right in acts just like we talked about there's a first baptism there's a first work that we need to do first if you are not a follower of Jesus you can pray for the baptism all you want and it will not happen because that's the second work first is Jesus the fall feets or the Spring feasts. The work of Christ and salvation and forgiveness and if you've never chosen Jesus we're going to give you an opportunity to do that if you're in this place and you've chosen Jesus you've never been baptized in the Holy Spirit this morning you'd like to you'd like to see God I want to encourage you to do it I'm going to as we go through I'm going to call up our our leaders you have to come up here now from column up here and just give them a chance if you want to come up and want to pray with somebody for the baptism always but to pray because it's awesome it's worth seeking it's worth having not for another notch on your spiritual belt not like oh I'm better than you because I got the baptism the Holy Spirit because we all need help at different times in our lives sharing our faith with Jesus serving our faith in Jesus with other people so we're going to go to the first one all right you can buy your heads and close your eyes if you're in this place and you've never chosen Jesus before but this morning you're ready you've never experienced what it's like to receive his forgiveness you've never even never asked him to lead your life and this morning you're ready I'm not going to embarrass you I'm not going to call you up here for this I'm not going to not going to do any of that stuff I don't believe in him and nippy elating through guilt I don't believe in trying to make this hard I just believe that Jesus wants a relationship with you and if you're in here and you've never chosen Jesus before and this morning you're ready I'd like you to raise your hand I'm going to pray with you so anybody with every head down with every eye closed Is there anybody in here you've never chosen Jesus but this morning you're ready like you to raise your hand is there anybody at all not going to wait long like I said I want to motivate out of guilt in this way want to give people a chance I don't ask the second question now maybe you're in here and you've chosen Jesus before the Lately it has not been about Jesus has been about you. And you know beyond a shadow of a doubt that you have not been doing things the way that God wants you to do them and you know you need to ask God's forgiveness for that kind of recalibrate your life toward Jesus thirty billion here that's you like you to raise your hand and I want to pray with you I gotcha is there anybody else and wait just a moment because this is an important thing right I see it is there anybody else all right so you can look at me for a second here's what we're going to do I want to pray I don't know where you're all that we had three hands go up this morning that's exciting to me right but I don't know where each and every one he was at some I pray I'm going to ask your Peter after me now for those of you who are in here and you've chosen someone ask you to repeat after me too so it's not just three people in the middle of this room right if you're in here and you haven't chosen Jesus and you're not ready to yet you don't need to follow after me all right I I think courage you do not we don't want to manipulate you we don't want to make you do some You're not ready to do this is the best thing you could possibly do is choose Jesus but if you're not ready yet we're not going to try and talk you into it that's the Holy Spirit's job OK so my prey if you raise your hand I want you will pay repeat after me if you've chosen Jesus I'd like you to repeat after me as well all right Jesus you're good. I know better than what I've been doing and priorities of the messed up and I need you to forgive me I want to do this right I want to follow you want to make you first Sorry Jesus lead me a man. Man I love love being able to do that with you guys this morning if you've got questions about that talk to the person that brought you or you can talk with me if the person that brought you doesn't know any better than you do we'd

like to talk and answer any questions you might have but I want to move to the second thing I want to ask you could start some music and then ask our leadership team to come up here I know this can be intimidating and scary sometimes I get it this can be a strange thing. Leadership team and spouses we need to move all right I know this can be a little scary I know this can be a little intimidating you know baptism the Holy Spirit stuff it's a little weird for some people we're not trying to force anything on anybody you can be saved and you can go to heaven without ever having been baptized in the Holy Spirit OK I want to say that out loud this is not necessary for your salvation were to seek the gifts. Were to seek more of a guy. And this is something that God wants to do with us so that we're better at sharing our faith with other people so that we have this power within us to do it I'm so grateful for that I'm so grateful for the gift I don't people think it's weird speaking in tongues and I'm so grateful for that because there are times when I don't know what to pray I know some of you listen to pastors you know like a high could never pray like that. As you can but there are times when I don't know what to pray there are times that I just you know in a vent happens or a circumstance in my life comes about I just I don't even know what to pray. And I'm so grateful. To have the ability to speak in tongues so God can just speak through me when I don't know what to pray happens. And it's such a good thing. It's worth seeking. We don't need to make this complicated if you want to bow to the Holy Spirit I'm going to give you a chance I'm going to pray. And I know. I know sometimes. We get hung up on a clock. That's that's backwards. I'm going to pray if you need to go you can go. If you want to receive the baptism was going to come up with somebody pray with you. If you're in here and you've been fallen I one of the things that we say with our leadership team a lot of times is yes I'm a Christian and yes I'm baptized in the Holy Spirit but you know what I leak. Like I or sometimes I pour Sometimes I just I'm giving out what's inside of me sometimes I just leaks out and sometimes I'm pouring out but there's a bottom to the my cup because I'm a human being. And we see in the in the New Testament and take time to go through it all today but we see in the New Testament people being refilled all the time even the Apostles because people eat. And sometimes we poor. And we need to be filled back up so here's what we're going to do if you've never been back as a little spirit before and you want to this morning we're not going to try and make you do this like I said this is not necessary for salvation but we do believe this is the second work that God wants to do for you and it's beneficial. Come find somebody if you're not comfortable with one of the people that's up here grab someone you are comfortable with and pray with them. OK if you're in here and you just feel like. Running dry. I believe. Right just been pouring in pouring in pour in. And just need something to pour in. Seek God for refills pray pray and see. If you need to go this morning I'm going to pray and you can go. I encourage you. To come see. Seek more. Don't seek tongues. Seek the giver of the good. Ask to be baptized in the Holy Spirit. Seek who he is. And allow the real in your life. Right God your good. I thank you for your work. And God Sometimes it would be convenient to take the parts we really like and apply them and take the parts that make us uncomfortable and just push into the wayside and kind of ignore that they're there. That's not the way your world works. It's all beneficial it's all God breathed it's all important. I pray to Jesus this morning that you work in us. I pray for more of you I want to be filled again. People who maybe have never been. For that you speak to them in films. Be with us Jesus help us to be a church. That wants to see people come to you. And if we want to be that church on a regular basis this is one of the things that I just believe your word says it takes. Grow and fill. In that.